



**DEPARTMENT B
SMALL PETS
(4-H/FFA)**

RULES

1. One entry per class, with the exception of class 7 which will permit up to three birds/breeds.
2. Exhibitors are responsible for the care of their animals while on the grounds.
3. Any animal showing signs of disease will be refused entry.
4. Any animal not considered domesticated - otherwise known as wild - may not be shown.
5. Pets will be judged on conformation, health, and condition. Conformation judging will compare the animal's structure and muscling to the ideal type for the respective species.
6. Cats and dogs must have proof of rabies shots.
7. A Champion and Reserve Champion will be selected.
8. Any youth with an entry for class 1 rabbit may

enter the pet class in the rabbit show but they must fill out the appropriate entry form by June 11, 2010.

CLASSES:

1. Rabbit, pen of 1, male or female, any breed
2. Cat, any breed (must have proof of rabies shots)
3. Hamster
4. Guinea Pig
5. Gerbil
6. Dog (must have proof of rabies shots)
7. Poultry. (Up to 3 birds/breeds permitted.) **Check MDA requirements -- see information at beginning of livestock section.**
8. Miscellaneous, please specify.

**DEPARTMENT BB
SMALL PETS
(Open)**

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**2010 TALBOT COUNTY FAIR
DEPARTMENT BB (OPEN) AND B (4-H): SMALL PETS**

4-H Please Check One: <input type="checkbox"/> Clover <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior
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4-H and OPEN CLASS
(Please print ALL information)

NAME: _____ **AGE** (as of Jan. 1, 2010): _____ **Check if Open Class** _____

COMPLETE ADDRESS: _____

Telephone #: (_____) _____ - _____ **COUNTY:** _____

Rabies Certificate # (for Cats and Dogs): _____ **Expiration Date:** _____

Registration deadline: **Friday, June 11, 2010.** Please complete and mail this form to: **Talbot County 4-H, 28577 Mary's Court - Suite 1, Easton, MD 21601**

Entry fee for Small Pets is \$1.00 per exhibit.. Make check payable to: **Talbot Agricultural Center Fair Fund.**

CLASS	DESCRIPTION

The Talbot County Fair and the University of Maryland Extension - Talbot County programs are open to all citizens without regard to race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability.



Poultry Exhibitor's Self Certification of Animal Health

Name of Owner: _____

Address: _____

Telephone Number: _____

I, the undersigned, hereby verify the following:
(Parent or guardian must sign for children under age 18)

- 1. I am the owner/authorized caretaker/transporter (circle as applicable) of the poultry identified on this form.
2. I understand that poultry showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
- FEATHERS: No signs of loss of feather, feather picked, soiled hackle feathers or evidence of egg clusters commonly caused by Lice or Mites.
- HEAD: No signs of swelling or puffiness on the head. No watery, large or swollen eyes and or crust on the eye lids commonly caused by Mycoplasma or Fowl pox.
- RESPIRATORY: No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.
- INTESTINAL: No evidence of pasted vents, chalk-white feces or internal parasites consistent with Diarrhea.
- OTHER: NO unusual mortality in the last 30 days.
3. I have read and understand the above guidelines.
4. I have visually examined the poultry I am presenting for exhibit.
5. I agree not to present for exhibition poultry showing any signs of contagious or infectious disease.

Table with 6 columns: #, Band #, Series of Band #, Age, Sex, Breed. Rows 1-10.

Date of inspection: _____ Number inspected _____ Signature _____
Printed Name _____ Event _____
(Parent or guardian must sign for children under age 18)