



FFA

**4-H/FFA  
GENERAL RULES**

1. Non-perishable entries must be entered on Tuesday, July 7, from 6:00pm to 8:00pm and perishable entries on Wednesday, July 8, from 8:30am to 9:30 am, except livestock. See Schedule of Events for exception.
2. Only work completed since August 1, 2008 may be exhibited.
3. Exhibits must be the work of the exhibitor and entered in his or her name.
4. A 4-H member may exhibit in the division of his/her age level only.  
Clover - ages 5-7  
Junior - ages 8-10  
Intermediate - ages 11-13  
Senior - ages 14-18
5. Age of exhibitor is as of January 1, 2009.
6. All 4-Hers are responsible for attaching entry tags to each exhibit. Entry tags will be available at the Talbot Extension Office.
7. The decisions of the judges are final.
8. The Talbot Agricultural Center, Inc., and the Talbot County Fair will not be responsible for items damaged or stolen, and exhibitors participate at their own risk. The Talbot County Fair does not carry any insurance on any exhibits.
9. Judging will be done according to the Danish System. Each blue, red and white award will receive monies as allocations allow. All Clover 4-H entries will receive participation awards only.
10. Exhibitors in the 4-H/FFA Division will be limited to Talbot County members only.
11. 4-Hers from other counties may enter in Open Class.
12. If an article has been entered previously and you wish to enter the same item again, attach a statement of change or improvement. This change or improvement is what will be judged.
13. There is a special Clover department for Talbot 4-H members age 5 through 7. See Department O for details.
14. No entry will be accepted unless there is a specified class for it in the premium list.
15. Premium monies are subject to change without notice.
16. All exhibits must remain on grounds until 8:00pm, Saturday, July 11, 2009 or released by indoor exhibit chairperson. Any violations will forfeit premiums. Champion and Reserve Champion monies will be given out Saturday, July 11 at 7:30pm. Premium checks will be available on Saturday, July 11 at 7:30pm.



**DEPARTMENT C  
AGRICULTURAL PRODUCTS  
(4-H/FFA)**

**Section I- FIELD CROPS**

**RULES**

1. One entry per class.
2. Field crop exhibits will be judged on quality, uniformity, and freedom from disease and insect damage.
3. **GRAIN:** Exhibits shall consist of one quart of grain in a clear glass jar with a lid. Jars must be free of printing, labels, advertisements; except for a 3x5 card attached to the exhibit with string or tape. The following information must be printed on the card:
  - a. Variety (e.g. Potomac Wheat)
  - b. Was the seed "certified"?
  - c. How much nitrogen was applied? On what date?
  - d. What crop was grown on this land last year
  - e. Intended use (e.g. used on farm, saved for seed, sold, other - indicate what)
4. **HAY:** Hay must be cured below 20% moisture. Alfalfa or clover hay with more than 10% grass will be classified as mixed. Exhibits shall consist of a bundle approx. 18"x18"x 6" in size. Bundle must be securely tied 4 ways for hanging. Attach a 3x5 card to the exhibit with string or tape. The following information must be printed on the card:
  - a. Variety and Species (e.g. WL323 Alfalfa benchmark Orchard grass) – if mixed, indicate main composition.
  - b. Was the seed "certified"?
  - c. Date of seeding
  - d. Which cutting? (e.g. 1<sup>st</sup>, 2<sup>nd</sup>, etc.)
  - e. What crop was grown on this land last year?
  - f. Intended use (e.g. used on farm, sold, other)
5. A Junior Champion and Reserve Champion may be selected from Department C Section I.
6. An Intermediate Champion and Reserve Champion may be selected from Department C Section I.
7. A Senior Champion and Reserve Champion may be selected from Department C Section I.
8. Items cannot be entered which were entered in previous years

**Jr. Int. Sr. CLASS**

- |     |     |     |                             |
|-----|-----|-----|-----------------------------|
| 101 | 201 | 301 | Corn, 4 ear sample - yellow |
| 102 | 202 | 302 | Corn, 3 stalks with ears    |
| 103 | 203 | 303 | Corn, shelled, 1 quart      |
| 104 | 204 | 304 | Best single ear corn        |
| 105 | 205 | 305 | Popcorn, 4 ear sample       |
| 106 | 206 | 306 | Indian corn, 4 ear sample   |

- |     |     |     |   |
|-----|-----|-----|---|
| 107 | 207 | 307 | Sunflower, large for seed harvest, 3 cut in container |
| 108 | 208 | 308 | Wheat, 1 quart  |
| 109 | 209 | 309 | Barley, 1 quart                                       |
| 110 | 210 | 310 | Rye, 1 quart  |
| 111 | 211 | 311 | Oats, 1 quart   |
| 112 | 212 | 312 | Soybeans, 1 quart                                     |
| 113 | 213 | 313 | Grain, other, 1 quart                                 |
| 114 | 214 | 314 | Hay, alfalfa - 18x18x6"                               |
| 115 | 215 | 315 | Hay, clover - 18x18x6"                                |
| 116 | 216 | 316 | Hay, mixed- 18x18x6"                                  |
| 117 | 217 | 317 | Hay, other - 18x18x6"                                 |
| 118 | 218 | 318 | Straw, any variety - 18x18x6"                         |

**Section II- EGGS**

**RULES**

1. One entry per class.
2. Eggs will be judged on internal and external qualities, not size.
3. All eggs must be exhibited in egg cartons.
4. A Champion and Reserve Champion from Sec. II may be selected

**CLASS**

19. One Dozen, White, in carton
20. One Dozen, Brown, in carton
21. One Dozen, Other, in carton

**Section III-HONEY**

**RULES**

1. One entry per class.
2. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
3. All honey exhibited must have been gathered and ripened in a natural way by honey bees.
4. All extracted honey entries must be exhibited in 1pound glass jars.
5. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity.
6. All section comb honey entries must be wrapped in clear cellophane.
7. A Champion & Reserve Champion from section III may be selected

**CLASS**

22. White to extra light amber extracted honey - 1 lb. jar
23. Light amber to amber extracted honey - 1 lb. jar
24. Dark extracted honey - 1 lb. jar
25. Section comb honey - light or dark - 2 sections
26. Chunk honey - 1 lb. jar



**DEPARTMENT D  
VEGETABLES & FRUIT  
(4-H/FFA)**

**RULES**

1. One entry per class.
2. All exhibits must have been grown by the exhibitor.
3. Specifications for Exhibiting Vegetables (see Open Class - Dept DD - Vegetables & Fruit)
4. Basis for Judging: Free from injury, damage, disease, insects; uniform in size, shape and color; but market size and quality, maturity (not over mature); true to variety type, cultural perfection, clean
5. For more detailed exhibiting instructions, contact the Extension Office.
6. A Junior Champion and Reserve Champion may be selected from classes 101 thru 143.
7. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 243.
8. A Senior Champion and reserve Champion may be selected from classes 301 thru 343.

Age determined as of 1/1/09.

Junior: 8-10 yrs.

Intermediate: 11-13 yrs.

Senior: 14-18 yrs

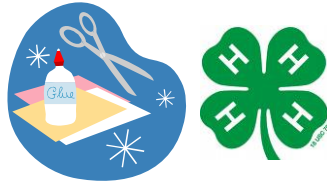
**Jr. Int. Sr. CLASS**

101	201	301	Beets, topped -5	131	231	331	Tomatoes - any red variety - 5
102	202	302	Broccoli - 1 bunch	132	232	332	Tomatoes - any yellow variety - 5
103	203	303	Brussels Sprouts - 1 pint	133	233	333	Tomatoes - red cherry - 10
104	204	304	Cabbage, green - 1 head	134	234	334	Tomatoes - green - 5
105	205	305	Cabbage, red 1 head	135	235	335	Watermelon - oblong - 1
106	206	306	Cantaloupe - 1	136	236	336	Watermelon - sugar baby - 1
107	207	307	Carrots (topped) - 5	137	237	337	Miscellaneous vegetables, specify*
108	208	308	Cauliflower - 1	138	238	338	Miscellaneous Fruit, specify
109	209	309	Cucumber, salad - 3	139	239	339	Vegetable garden Display**
110	210	310	Cucumber, pickling 5	140	240	340	Herb, parsley – 1 bunch ( 6 stalks in water)
111	211	311	Eggplant - any variety - 1	142	242	342	Herb, other than parsley, label with variety – 1 bunch ( 6 stalks in water)
112	212	312	Endive - 1 bunch	143	243	343	Bunch of herbs – 6 different varieties in water - label with variety names
113	213	313	Kale - 1 bunch				
114	214	314	Okra - 10 pods				
115	215	315	Onions - white - 5				
116	216	316	Onions - yellow – 5				
117	217	317	Peppers - Bell type - 5				
118	218	318	Peppers- other sweet variety - 5				
119	219	319	Peppers- any hot variety - 5				
120	220	320	Potatoes - any red variety - 5				
121	221	321	Potatoes - any white variety - 5				
122	222	322	Beans - green snap - 10				
123	223	323	Beans - yellow snap - 10				
124	224	324	Squash - acorn - 3				
125	225	325	Squash - crookneck - 3				
126	226	326	Squash - patty pan – 3				
127	227	327	Squash - yellow straight neck - 3				
128	228	328	Squash - zucchini - 3				
129	229	329	Sweet corn - white - 5				
130	230	330	Sweet corn - yellow - 5				

\*Miscellaneous vegetable - Number of specimens in exhibit should be consistent with similar varieties above; they should demonstrate consistency for the variety and make an adequate display.

\*\*This class is for a display of any kind of variety of vegetables from the home garden or farm. It is suggested that the vegetables used in this exhibit be limited to those listed above. Each exhibitor is limited to one entry. Judging of these exhibits will be on the following basis:

- 50 percent for quality of vegetables
- 25 percent for attractiveness and educational value
- 25 percent for # and varieties of vegetables



**DEPARTMENT E  
CRAFTS & HOBBIES  
(4-H/FFA)**

**RULES**

1. Maximum of one entry per class.
2. Craft entries will be evaluated based on the following definition of quality craft: A quality craft reflects the craftsman's imagination and skill in creating decorative and/or useful items from appropriate designs and materials.
3. All artwork identified as ready to hang, must be mounted with hanger attached, no less than 8 1/2" X 11" and no greater than 24" X 36" for juniors and intermediates, no less than 8 1/2" X 11" and no greater than 36" X 48" for seniors. Frames are suggested for all artwork, mat boards with hangers, minimum accepted.
4. A Junior Champion and Reserve Champion may be selected from classes 101 thru 145.
5. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 245.
6. A Senior Champion and Reserve Champion may be selected from classes 301 thru 345.
7. All needlework is to be entered in the home furnishings Department.
8. If an item is made from a kit, photocopy instructions and attach to project.

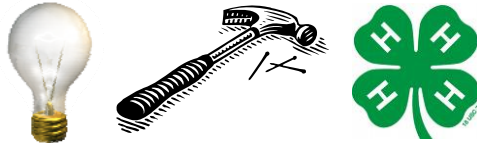
Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr.</u> <u>Int.</u> <u>Sr.</u>	<u>CLASS</u>		
101 201 301	Printmaking (linoleum, woodblock), include block	121 221 321	Model – kit (directions attached)
102 202 302	Stenciling, any item	122 222 322	Sand art (no plants)
103 203 303	Painting, acrylic, & tempera - ready to hang (not paint by numbers)	123 223 323	Weaving (using loom)
104 204 304	Painting, water color - ready to hang	124 224 324	Weaving (only by hand)
105 205 305	Painting, pastels - ready to hang	125 225 325	Article in batik
106 206 306	Pencil drawing, black & white mounted and ready to hang	126 226 326	Paper Mache (not a mask)
107 207 307	Pencil drawing, - color - mounted and ready to hang	127 227 327	Recycled Craft
108 208 308	Crayon drawing - mounted and ready to hang	128 228 328	Stained Glass article
109 209 309	Mosaics, glass, seeds, tiles, etc.	129 229 329	Wood carving
110 210 310	Collage, cloth, paper, mixed media-framed, ready to hang	130 230 330	Decorated wreath
111 211 311	Decoupage article	131 231 331	Model Rockets, one stage
112 212 312	Modeling clay, plaster, etc.	132 232 332	Model Rockets, more than one stage
113 213 313	Sculpture; stone, metal, wire, etc.	133 233 333	Fabric painting
114 214 314	Ceramics; made from a mold – must be fired	134 234 334	Decorative painting, 3 D not suitable for framing
115 215 315	Leather craft - indicate if kit	135 235 335	Tie dyeing
116 216 316	Candles, indicate if from a mold	136 236 336	Holiday crafts (other than Christmas)
117 217 317	Rock or shell craft	137 237 337	Jewelry, kit (include instructions)
118 218 318	Basketry (home made only, no bought baskets)	138 238 338	Jewelry, original
119 219 319	Holiday tree ornament	139 239 339	Dough crafts
120 220 320	Model - original	140 240 340	Mask making
		141 241 341	Stamping
		142 242 342	Eggery
		143 243 343	Heritage craft - including history of craft
		144 244 344	Nature Craft (corn husk dolls, etc.- not a terrarium or wreath)
		145 245 345	Other Craft Item – items that don't fit into the above classes



**DEPARTMENT F  
ELECTRIC & WOODWORKING  
(4-H/FFA)**

Section I- ELECTRIC

RULES

1. One entry per class.
2. Basis for judging electric articles: workmanship, usefulness, safety and originality.
3. A Junior Champion and Reserve Champion may be selected from classes 101 thru 106.
4. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 206.
5. A Senior champion and Reserve Champion may be selected from classes 301 thru 306.
6. Entries in all electric classes must include a wiring diagram.

Age determined as of 1/1/09

Junior: 8-10 yrs  
Intermediate: 11-13 yrs  
Senior: 14 -18 yrs

Jr. Int. Sr.

101 201 301  
102 202 302  
103 203 303  
etc.  
104 204 304  
105 205 305  
106 206 306

CLASS

Electrical equipment built  
Lamp, specify use  
Electrical game, quiz, demonstration,  
etc.  
Extension cord  
Drop Light  
Electronics article with design plans  
or electronics educational display

Section II - WOODWORKING

RULES

1. Maximum of one entry per class.
2. All items made from kits must be entered in classes 107, 207, or 307.
3. Basis for Judging Woodworking: quality of workmanship, difficulty of construction, suitable finish, general characteristics and originality of design.
4. A plan, blueprint, working drawing or sketch used in construction, or refinishing method and a "before" photograph, must accompany each article, along with a statement of intended use (bird house plans must state the species of bird the house is designed for). Enclose plans in an envelope listing the exhibitor's name, county and class. Attach envelope to exhibit securely with string or tape.
5. A Junior Champion and Reserve Champion may be selected from classes 107 thru 127.
6. An Intermediate Champion and Reserve Champion may be selected from classes 207 thru 227.
7. A Senior Champion and Reserve Champion may be selected from classes 307 thru 327.

Age determined as of 1/1/09.

Junior: 8-10 yrs  
Intermediate: 11-13 yrs  
Senior: 14-18 yrs

Jr. Int. Sr.

107 207 307  
108 208 308  
109 209 309  
110 210 310  
111 211 311  
112 212 312  
113 213 313  
114 214 314  
115 215 315  
116 216 316  
117 217 317  
118 218 318  
119 219 319  
120 220 320  
121 221 321  
122 222 322  
123 223 323  
124 224 324  
125 225 325  
126 226 326  
127 227 327

CLASS

Woodworking kit  
Book holders or racks  
Birdhouse  
Bird feeder or other wild animal feeder  
Furniture - large wooden outdoor (any dimension 22" or more)  
Furniture - small wooden outdoor (any dimension less than 22")  
Furniture - large wooden indoor (dimension 22" or more)  
Furniture - small wooden indoor (any dimension less than 22")  
Woodwork articles for farm/shop use  
Lathed turnings  
Chest or storage box - large ( any dimension 22" or more)  
Chest or storage box - small (any dimension less than 22")  
Wooden toys  
Decorative Craft articles  
Cutting board  
Planter  
Kitchen article  
Refinished article  
Wooden jewelry article  
Clock - wall, table, mantle or floor  
Other Wooden Item, - wooden item that does not fit in one of the above classes



**DEPARTMENT G  
PHOTOGRAPHY  
(4-H/FFA)**

RULES

1. One entry per class
- \*NOTE: The State Fair limits exhibitors to a TOTAL Of 3 entries in the photography division.**
2. Prints must be mounted on stiff mat board. No poster board will be accepted.
3. Minimum Size
 

Photo Size	Mat Size
5" x 7"	8" x 10"
8" x 10"	11" x 14"
11" x 14"	16" x 20"
Sequence	16" x 20"
4. Attach (with paper clips) a white 3" x 5" file card to lower right corner, edge flush, with the following information typed on it: title of picture, date picture taken, name of camera, type of camera, kind of film used/digital.
5. Basis for Judging: composition (40 pts). Story- telling ability (30 pts), photographic quality (20 pts), developing and printing (5 pts except class 110, 210, 310), mounting (5 pts)
6. A Junior Champion and Reserve Champion may be selected from classes 101 thru 123.
7. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 223.
8. A Senior Champion and Reserve Champion may be selected from classes 301 thru 323.
9. Photos not meeting the above guidelines will be disqualified.

Age determined as of 1/1/09.

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr.</u> <u>Int.</u> <u>Sr.</u>	<u>COLOR</u> <u>CLASS</u>	<u>BLACK AND WHITE</u> <u>CLASS</u>
101 201 301	Building	115 215 315 Building
102 202 302	Landscape	116 216 316 Landscape/Seascape
103 203 303	Seascape	117 217 317 Flowers or Plants
104 204 304	People - individual	118 218 318 People - individual or group (two or more)
105 205 305	People - 2 or more	119 219 319 Animals, birds, or insects
106 206 306	Animals, Birds or Insects	120 220 320 Sequence of two to four pictures telling a story
107 207 307	Flowers or plants	121 221 321 Photograph developed by the exhibitor
108 208 308	Sequence of two to four photos telling a story.	122 222 322 First year photographer (see description class #111, 211, 311)
110 210 310	Photography developed by the exhibitor	123 223 323 Experimental (pinhole camera pictures, photograms, other pictures which have merit but do not conform with other classes.)
111 211 311	First year photographer - enlarged to 4" x 6" or 5" x 7"	
112 212 312	Experimental (pinhole camera pictures, photograms, other pictures which have merit but do not conform with other classes.)	
113 213 313	Picture Maryland – a photo that captures the spirit of the state.	
114 214 314	Digitally altered images	



**DEPARTMENT H  
BOOTHS, COLLECTIONS &  
MISCELLANEOUS DISPLAYS  
(4-H/FFA)**

**BOOTHS**

Booths will be on a table. Booths to measure not more than 47 inches wide, 36 inches deep, with back of booth not to exceed 22 inches. Any club or individual entering this class should register with the Talbot County Extension Office by June 19, 2009.

**RULES**

1. One entry per class (except classes 102, 202 & 302.) Class 102, 202, 302 may have 2 entries.
2. Poster may be either horizontal or vertical.
3. Poster must be designed on or affixed to standard poster board 14" x 22" dimensions. Poster may use any medium: water color, ink, crayon, acrylic, charcoal, oils or collage. They must not be three-dimensional.
4. Well-known cartoon figures, such as Snoopy, Orphan Annie, Charlie Brown, etc., cannot be used on posters because they are copyrighted.
5. Members entering the open theme category should avoid using "join 4-H" themes and theme ideas that have been used nationally in the past on posters.
6. A brief interpretive statement should be clearly written and attached to the back of all posters and project displays in the upper left hand corner. A statement is not required for booths and scrapbooks as each should speak for itself without explanation.
7. Poster themes are:
  - a. 4-H "Power of Youth"
  - b. Open Theme - Create Your Own
8. Basis for judging project displays: appearance, educational value, appeal. If the size of your project display is larger than booth dimensions, please notify the 4-H office with your space needs by June 19, 2009.
9. Basis for judging booths and exhibits: draws attention, appeal, appearance, educational value, results: Will it stimulate a desire to find out more about the subject?
10. Basis for judging poster art: information given and idea expressed, art, design, lettering construction materials, durability.
11. A Junior Champion and Reserve Champion may be selected from classes 101 thru 106.
12. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 206.
13. A Senior Champion and Reserve Champion may be selected from classes 301 thru 306.
14. A Champion and Reserve Champion may be selected from classes 405 thru 406 (Club).

Age determined as of 1/1/09 Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr.</u> <u>Int.</u> <u>Sr.</u>	<u>CLASS</u>
101 201 301	Booth, individual
102 202 302	4-H/FFA Project Display – project display is an exhibit showing or telling something about a selected project.
103 203 303	4-H/FFA Poster Art - for posters related to projects: Nutrition, Bicycle Safety, etc.
104 204 304	4-H/FFA Poster Art - for promotion of 4-H/FFA
105 205 305	Individual Scrapbook (does not have to be 4-H/FFA related)
106 206 306	4-H/FFA Project Display using
	Technology - documenting project work using video (<10min) or Power Point
405	Club Booth
406	Club Scrapbook

## COLLECTIONS

### RULES

1. One entry per class.
2. Basis for judging: Presentation - neatness, cleanliness and general eye appeal, variety, or coverage; Educational value - extent to which the exhibit reflects the collector's knowledge of hobby; rarity.
3. If an article has been entered in the Talbot County Fair before and you wish to enter the same item again this year, you must attach an explanation as to how the article was improved; this is how it will be judged.
4. A Junior Champion and Reserve Champion may be selected from classes 141 thru 152.
5. An Intermediate Champion and Reserve Champion may be selected from classes 241 thru 252.
6. A Senior Champion and Reserve Champion may be selected from classes 341 thru 352.

Age determined as of 1/1/09.

Junior: 8-10 yrs  
Intermediate: 11-13 yrs  
Senior: 14-18 yrs

### Jr. Int. Sr.

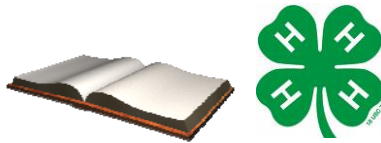
141 241 341  
142 242 342  
143 243 343  
144 244 344  
145 245 345  
146 246 346  
147 247 347

148 248 348  
149 249 349  
150 250 350  
151 251 351  
152 252 352

### CLASS

Forestry  
Mature bark (15 sample minimum)  
Insect (see note below)  
Leaf, 25 sample minimum  
Wildflower (25 sample minimum)  
Weed (25 sample minimum)  
Shell or arrowhead - 15 or more different species/samples  
Rock - 15 or more different species  
Baseball cards  
Fossil (10 sample minimum)  
Soil (10 sample minimum)  
Other collection (specify)

Note for Insect Class - request specific details of entomology class from the 4-H office.



## **DEPARTMENT I RECORD BOOKS (4-H/FFA)**

### RULES

1. One entry per class.
2. A Champion and Reserve Champion may be selected from each class.
3. Judges will be given a copy of the Talbot County 4-H Project Requirements and Record book guidelines.
4. Record books entered should be for the 2009 4-H year – 2008 record books will not be accepted. They should ONLY reflect project work and events done by the member in 2009. Contact the Extension Office if you have questions.

Age determined as of 1/1/09.

Junior: 8-10 yrs  
Intermediate: 11-13 yrs  
Senior : 14-18 yrs

### CLASS

101 Junior Division - Record Book assembled in a cover  
201 Intermediate Division - Record Book assembled in a cover  
301 Senior Division - Record Book assembled in a cover



**DEPARTMENT J  
FOOD PRESERVATION  
(4-H/FFA)**

**RULES**

1. One entry per class.
2. For fruits, tomatoes and pickled vegetables, use a boiling water bath canner. You can process these acid foods safely in boiling water. A pressure canner must have been used for all vegetables except tomatoes and pickled vegetables. To process the low- acid food safely in a reasonable length of time takes a temperature higher than that of boiled water.
3. Both standard and wide-mouthed regulation canning jar in clear glass are acceptable.
4. Rims or rings are to be left on jars. Label each jar clearly as to product, date of processing, type of pack, type of processing, and time processed.
5. Judges reserve the right to open canned products if necessary to make the best decisions.
6. Entries will consist of 1 jar unless otherwise specified.
7. Basis for judging canned fruits: texture-ripeness and clearness, uniformity-pieces of same size, shape, and color, pack-good proportion of liquids and solids, container-standard.
8. Basis for judging canned vegetables: maturity of product, pack, uniformity, texture, container.
9. Basis for judging juice: color and clearness, consistency.
10. Basis for judging pickles; uniformity, texture. color, liquid, container, pack.
11. A Junior Champion and Reserve Champion may be selected from classes 101 thru 133.
12. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 233.
13. A Senior Champion and Reserve Champion may be selected from classes 301 thru 333.

Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>			
101	201	301	Applesauce	117	217 317	Tomatoes - broken in juice
102	202	302	Berries	118	218 318	Tomatoes - whole
103	203	303	Cherries - sour	119	219 319	Tomato juice
104	204	304	Cherries - sweet	120	220 320	Sliced cucumber - sweet
105	205	305	Grape - juice	121	221 321	Bread and butter pickles
106	206	306	Peaches - halves	122	222 322	Sour or dill pickles
107	207	307	Peaches - pieces	123	223 323	Relish (mixed vegetables)
108	208	308	Pears - halves	124	224 324	Pickle, any other (name)
109	209	309	Pears - pieces	125	225 325	Jelly
110	210	310	Three jars of fruit	126	226 326	Jam
111	211	311	Beans - green	127	227 327	Preserves
112	212	312	Beans - lima	128	228 328	Dried fruit leather
113	213	313	Beans - wax	129	229 329	Dried Fruit
114	214	314	Beets - sliced (with or w/o vinegar)	130	230 330	Dried Vegetable
115	215	315	Beets - whole (with or w/o vinegar)	132	232 332	Dried Herbs
116	216	316	Peas	133	233 333	Beef Jerky



## DEPARTMENT K BAKED FOODS (4-H/FFA)

Exhibitors may enter half of some finished products. Half entries will be accepted for cakes, loaves of bread, and coffee cakes. Each entry is to be the individual effort of the exhibitor; therefore matching halves have no place for entry. Donation to the baked food auction is welcomed. Entries of half pies will not be accepted. Box mixes may not be used.

### RULES

1. One entry per class.
2. A recipe must be included for all entries. Include list of ingredients, the amounts and procedures for preparing a product. Recipe cards must be printed or typed. **EXHIBITS WITHOUT RECIPE CARDS WILL BE DISQUALIFIED!!**
3. Basis for judging baked goods: Outside appearance: shape, crust or surface, volume, uniform size, biscuits, cookies, etc. 1-1/2" to 2-1/2" diameter. Inside appearance: texture, grain, color. eating quality: flavor, aroma.
4. Basis for judging frosting: consistency, flavor, distribution, style, color.
5. A Junior Champion and Reserve Champion may be selected from classes 101 thru 115; classes 116 thru 126 and classes 127 thru 140.
6. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 215, 216 thru 226 227 thru 240.
7. A Senior Champion and Reserve Champion may be selected from classes 301 thru 315; classes 316 thru 326 and classes 327 thru 340.
8. Following judging - A slice of cake must be left. Rest of cake may be taken home or donated to cake booth or cake auction.

Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr. Int. Sr.</u>	<u>CLASS</u>		
	<u>CAKES</u>	128 228 328	Baking powder biscuits, rolled - 4
		129 229 329	Muffins - 4
101 201 301	Chocolate butter cake- 2 layers,icing	130 230 330	Coffee cake, non yeast
102 202 302	Yellow butter cake-2 layers, icing	131 231 331	Cheese bread
103 203 303	White cake- 2 layers, icing	132 232 332	Rolls, plain - 4
104 204 304	Cupcakes, white batter - 4	133 233 333	Rolls, cinnamon - 4
105 205 305	Cupcakes, yellow batter - 4	134 234 334	Loaf, white
106 206 306	Cupcakes, chocolate batter - 4	135 235 335	Coffee ring
107 207 307	Angel food cake, no icing	136 236 336	Loaf, whole wheat
108 208 308	Sponge cake, no icing	137 237 337	Loaf, fruit, vegetable, or nut
109 209 309	Pound cake, no icing or layers		
110 210 310	Spice cake- 2 layers, icing		
111 211 311	Applesauce cake		<u>PIES</u>
112 212 312	Carrot cake	138 238 338	Pie shell, no filling
113 213 313	Chiffon cake	139 239 339	Fruit pie, double crust
114 214 314	Gingerbread	140 240 340	Fruit pie, crumb crust
115 215 315	Jelly roll		
	<u>COOKIES (4 in plastic bag)</u>		<u>DECORATED CAKES</u>
116 216 316	Brownies with or without nuts		The whole cake may not exceed 9" x13 x12" high. All decorations must be edible. Cake and icing recipes must be included.
117 217 317	Chocolate chip	141 241 341	Special Occasion - decorated for a special event such as a wedding, birthday, anniversary, shower, etc.
118 218 318	Peanut Butter		Novelty - decorated to carry out an idea; may be shaped/decorated to resemble an animal, person, or idea (i.e. pizza, bunny, etc.) It is not a birthday, shower or other special occasion cake.
119 219 319	Oatmeal drop	142 242 342	
120 220 320	Snickerdoodles		
121 221 321	Refrigerator cookies		
122 222 322	Rolled cookies		
123 223 323	Bar cookies (no brownies)		
124 224 324	Molded or shaped cookies (by hand)		
125 225 325	Pressed cookies		
126 226 326	Fancy cookies (filled, iced, etc. for parties, etc.		
		143 243 343	Maryland's 4-H Cake - decorated to carry out the idea of "Maryland 4-H". Place on a non-returnable container.
	<u>BREADS</u>		
127 227 327	Baking powder biscuits, dropped - 4		



**DEPARTMENT L  
HOME FURNISHINGS  
& CHILD CARE  
(4-H/FFA)**

**RULES**

1. Maximum of one entry per class.
2. If item is made from a kit, please specify.
3. Basis for judging child care: interesting to small child, practical for small child, safety and general appearance.
4. A Junior Champion and Reserve Champion may be selected from classes 101 thru 128 and classes 129 thru 134.
5. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 228 and classes 229 thru 234.
6. A Senior Champion and Reserve Champion may be selected from classes 301 thru 325 and classes 329 thru 334.

Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

**Section I - HOME FURNISHINGS**

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>
101	201	301	Kitchen Accessory, fabric
102	202	302	Tablecloth, or 4 place mats with or without 4 napkins
103	203	303	Storage item, cloth garment bag, hanging laundry bag, shoe bag, etc.
104	204	304	Decorative trash can
105	205	305	Bulletin board
106	206	306	Decorative pillow, original design
107	207	307	Decorative pillow, commercially designed
108	208	308	Latch hook item
109	209	309	Decorative pillow, patchwork
110	210	310	Bedsread, quilt, or comforter
111	211	311	Window treatment: Balloon shade, valance, curtain or drapery
112	212	312	Framed fabric picture, with paints, sequins, trims, not needlework
113	213	313	Framed fabric picture, needlework used in design
114	214	314	Wall hanging, fabric – not needlework or latch hook, no frame
115	215	315	Wall hanging, pieced or appliquéd & quilted - no frame
116	216	316	Crocheted or knitted home accessory
117	217	317	Framed Needlework Picture, counted cross stitch (5" x 7" and smaller)
118	218	318	Framed Needlework Picture, counted cross stitch (larger than 5" x 7")
119	219	319	Needlework Plastic Canvas – small item: magnet, Christmas ornament, etc.
120	220	320	Needlework Plastic Canvas – large item: tissue box, brick cover, etc.
121	221	321	Wreaths - natural: grapevine, straw
122	222	322	Wreaths - other material
123	223	323	Other, please specify

124	224	324	Decorated lamp shades
125	225	325	Decorative hand or guest towels
126	226	326	Decorative pillowcase or sham
127			“Learning the 4-H Way Project” (ex.: pin cushion, needle book, etc.)

**Section II - A WELL DRESSED TABLE**

**RULES (juniors only)**

1. Provide one (1) complete table setting for one (1) to include: centerpiece, dishes, flatware, glasses, etc. appropriate for your menu.
2. Write a menu on a 3x5 card.
3. Write the meal and occasion on a 3x5 card, e.g. Lunch-Birthday Party

<u>Jr.</u>	<u>CLASS</u>
128	China Ware Place Setting
129	Plastic Ware Place Setting

**Section III - CHILD CARE**

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>
130	230	330	Two large scrapbooks containing suitable pictures for children (1 for children 2-3 yrs. Of age, 1 for children 4-5 yrs. Of age)
131	231	331	Homemade toy
132	232	332	Homemade games for older child
133	233	333	Child care reference book should contain short articles and pictures on child care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bedtime
134	234	334	Babysitting Kit (5 items, not necessarily handmade, with explanation of use)



**DEPARTMENT M  
CLOTHING  
(4-H/FFA)**

RULES

1. Garments must be on hangers.
2. Clear plastic garment bags may be provided by exhibitor to protect garments
3. A Champion and Reserve Champion may be selected from Department M for Juniors, Intermediates and Seniors
4. All clothing must have been completed after August 1, 2008 and must be the work of the exhibitor.
5. Judging criteria:
  - quality of workmanship
  - coordination of fabric and pattern
  - personal creativity
  - cleanliness

Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

CLASS

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>			
101			Beginner sewing kit minimum 8 items in basket you have designed	124 224 324	Two-piece Outfit – bottom and shirt; pants, skirt, dress, capris and shirt
	202	302	Sewing kit minimum 12 items in basket you have designed	125 225 325	Two-piece Outfit- bottom and jacket; skirt, pants, capris, dress and jacket
103	203	303	Clothing accessory tote bag, purse, apron, etc.	126 226 326	Outerwear - simple jacket, poncho, cape
104	204	304	Clothing accessory-belt, scarf, tie, hat	227 327	Tailored jacket or coat - lined
105			Shirt/blouse any style	228 328	Tailored jacket/ coat lined with skirt, pants, dress
	206	306	Shirt/blouse- simple no collar or set in sleeves	229 329	Evening wear- short
	207	307	Shirt/blouse- with details	230 330	Evening wear – long
108	208	308	Shirt/blouse- knit fabric	131 231 331	Costume-identify activity and attach photo being worn
109	209	309	Vest		Purchased garment, decorated
110			Skirt – any style (juniors only)	132 232 332	Outfit for child under 4 years
	211	311	Skirt – elastic waist	233 333	Knitted or crocheted article
	212	312	Skirt- waistband/facing or combo	134 234 334	Outfit original design- attach description
113			Shorts, pants, capris (juniors only)	335	
114	214	314	Shorts, pants, capris elastic waist		
	215	315	Shorts, pants, capris waistband/facing		
116	216	316	Outfit 3 pieces		
117	217	317	Pajamas, sleepwear		
118	218	318	Sundress, jumper, simple dress- without collar or set-in-sleeves		
119	219	319	Sportswear, jogging, sweat suit, beach cover, swim wear		
120	220	320	Dress - one-piece, no details		
121	221	321	Dress - one piece, collar and/or sleeves- no details	136 236 336	Fabric yardage available from State 4-H Office. For information call, 301-314-9070
	222	322	Dress – collar and/or sleeves- with details		
123	223	323	Two-piece Outfit – bottom and vest; pants, skirt, dress, capris and vest		

FASHION RUNWAY 4-H CHALLENGE

Use your imagination and creative skills to design a special entry for the 4-H Fabric Challenge.



**DEPARTMENT N  
FLOWERS AND PLANTS  
(4-H/FFA)**

**RULES**

1. One entry of one variety per class.
2. Exhibitor must provide container for arrangements, houseplants, and specimens.
3. Houseplants and terrariums should have been established in the pot or container at least one month.
4. Basis for judging flowering plants: cultural perfection - clean, free from pests; size of plant(suitable to variety); abundance of flowers, rarity, good soil mixture and color.
5. Basis for judging foliage plants: cultural perfection, size of plant suitable to variety, rarity, foliage, shape or form, container size in proportion to plant.
6. Basis for Judging Arrangements: good design- balance, scale, proportion; good use of color combinations, avoiding clashing colors; good relationship to materials, materials are not too skimpy, too crowded or out of scale with container; originality, flowers in good condition.
7. Basis for Judging Corsages: use of artificial flowers is acceptable; good use of color combinations avoiding clashing colors; foliage, suitability of combination of material, condition and pleasing pattern.
8. A Junior Champion and Reserve Champion may be selected from classes 101 thru 139.
9. An Intermediate Champion and Reserve Champion may be selected from classes 201 thru 239.
10. A Senior Champion and Reserve Champion may be selected from classes 301 thru 339.

Age determined as of 1/1/09

Junior: 8-10 yrs

Intermediate: 11-13 yrs

Senior: 14-18 yrs

<u>Jr. Int. Sr.</u>	<u>CLASS</u>	<u>House Plants, Dish Gardens &amp; Terrariums</u>
	<u>Specimen (3 flowers, one on each stem)</u>	
101 201 301	Asters	122 222 322 African violet
102 202 302	Calendulas	123 223 323 Begonia, flowering type
103 203 303	Cosmos	124 224 324 Begonia, foliage type
104 204 304	Daisies	125 225 325 Cactus
105 205 305	Gladiolus	126 226 326 Coleus
106 206 306	Marigolds under 1 1/2" in diameter	127 227 327 Geranium
107 207 307	Marigolds over 1 1/2" in diameter	128 228 328 Dish garden (min 3 plants)
108 208 308	Petunias	129 229 329 Philodendron (vine type)
109 209 309	Sunflower- under 6" in diameter	130 230 330 Prayer Plant
110 210 310	Black eyed Susan	131 231 331 Snake plant
111 211 311	Roses	132 232 332 Terrarium
112 212 312	Snapdragons	133 233 333 Hanging plant
113 213 313	Zinnias- small under 1 1/2" in diameter	134 234 334 Other houseplant, please specify
114 214 314	Zinnias- large over 1 1/2" in diameter	135 235 335 Outside container plants 3 or more varieties
115 215 315	Dahlias	
116 216 316	Other specimen, please specify	<u>Corsages</u>
	<u>Arrangements</u>	136 236 336 Nosegay bouquet
		137 237 337 Spray type
117 217 317	Dried	138 238 338 Individual flower
118 218 318	Line	139 239 339 Holiday
119 219 319	Mass- Fresh flowers	
120 220 320	Holiday	
121 221 321	Silk Flower Arrangement	



**DEPARTMENT O**  
**CLOVER - ages 5-7**  
**(4-H)**

RULES

1. Exhibitors must have reached their 5<sup>th</sup> birthday by 1/1/09 and must be under 8 years old as 1/1/09.
2. All Clover members will be limited to the Clover department.
3. Entries are limited to a total of 6 in each class. Clover members should select the very best of their projects and plan to display them. Group and number all of your projects according to classes given.
4. Participation awards will be given to clover 4-Hmembers. Maryland state 4-H prohibits competition for this age level.
5. Clover 4-H members are not permitted to show livestock.
6. See individual specific departments within the 4-H/FFA section for detailed description of the classes.

<u>Classes</u>	
001 Small Pets	006 Clothing Project
002 Vegetables/Fruits	007 Flower Project
003 Craft/Hobby	008 Field Crop
004 Poster/Project Display	009 Egg or Honey
005 Baking Project	010 Woodworking Project
	011 Home Furnishing Project



**DEPARTMENT P**  
**Fashion**  
**(4-H/FFA)**

Section I - Fashion Revue

- |   |             |   |
|---|-------------|---|
| 1. Participants must be enrolled in a 4-H clothing or Fashion Revue project for the current year.   | 104 204 304 | Separates, Constructed Garment                    |
| 2. Class descriptions and judging criteria are available from the 4-H Educator.   | 105 205 305 | Costumes, Constructed Garment                     |
| 3. Pre-entry is required to participate in the Fashion Revue by July 3, 2009.   | 106 206 306 | Formal Wear, Constructed Garment                  |
| 4. Narration sheets are due to Fashion Revue chairperson on indoor exhibit entry night (July 7, 2009 or can be mailed ahead of time to Talbot County Extension Office, 28577 Mary's Ct., Suite 1, Easton, MD 21601.                           | 107 207 307 | Outer Wear, Constructed Garment                   |
| 5. Awards: Participants will each receive a participation ribbon. Rosettes will be given to the Constructed Grand Champion and the Ready-to-Wear Grand Champion in each age division. Please note that premiums are not paid in this section. | 108 208 308 | Active Wear, Ready-to-Wear Garment                |
|   | 109 209 309 | Creative Choice, Ready-to-Wear Garment            |
|   | 110 210 310 | Business/Professional Wear, Ready-to-Wear Garment |
|   | 111 211 311 | Separates, Ready-to-Wear Garment                  |
|   | 112 212 312 | Costumes, Ready-to-Wear Garment                   |
|   | 113 213 313 | Formal Wear, Ready-to-Wear Garment                |
|   | 114 214 314 | Outer Wear, Ready-to-Wear Garment                 |
|   | 0015        | Clover Participants                               |

Section II - Mini-Fashion Show

Age determined as of 1/1/09  
 Junior: 8-10 yrs  
 Intermediate: 11-13 yrs  
 Senior: 14-18 yrs

1. Only 4-H members may exhibit in this section. All participants must be pre-entered on the appropriate entry form and received by the entry deadline.
2. This is a non-competitive event where at least 3 participant from a club model fashions on the Fashion Revue stage.
3. Participants will present their fashion show during the scheduled time slots for the stage.
4. Awards: Participants will each receive a Participation Ribbon.

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>
101	201	301	Active Wear, Constructed Garment
102	202	302	Creative Choice, Constructed Garment
103	203	303	Business/Professional Wear, Constructed Garment

**Additional entry forms are Available online at: [www.talbotcountyfair.org](http://www.talbotcountyfair.org)**



