

## 4-H/FFA GENERAL RULES

1. Non-perishable entries must be entered on Tuesday, July 12, from 6:30pm to 8:00pm and perishable entries on Wednesday, July 13, from 8:30am to 9:30 am, except livestock. See Schedule of Events for exception.
2. Only work completed since August 1, 2010 may be exhibited.
3. Exhibits must be the work of the exhibitor and entered in his or her name.
4. A 4-H member may exhibit in the division of his/her age level only.  
Clover - ages 5-7, Junior - ages 8-10, Intermediate - ages 11-13, Senior - ages 14-18
5. Age of exhibitor is as of January 1, 2011.
6. All 4-H members are responsible for attaching entry tags to each exhibit. Entry tags will be available at the Talbot Extension Office prior to entry date.
7. The decisions of the judges are final. Champion and Reserve Champion will be awarded based on outstanding merit and at the discretion of judges.
8. The Talbot Agriculture and Education Center, University of Maryland Extension, and the Talbot County Fair will not be responsible for items damaged or stolen, and exhibitors participate at their own risk. The Talbot County Fair does not carry any insurance on any exhibits.
9. Judging will be done according to the Danish System. Each blue, red and white award will receive monies as allocations allow. All Clover 4-H entries will receive participation awards only.
10. Exhibitors in the 4-H/FFA Division will be limited to Talbot County members only.
11. 4-Hers from other counties may enter in Open Class.
12. If an article has been entered previously and you wish to enter the same item again, attach a statement of change or improvement. This change or improvement is what will be judged.
13. There is a special Clover department for Talbot 4-H members age 5 through 7. See Department O for details.
14. No entry will be accepted unless there is a specified class for it in the premium list.
15. Premium monies are subject to change without notice.
16. All exhibits must remain on grounds until 8:00pm, Saturday, July 16, 2011 or released by indoor exhibit chairperson. Any violations will forfeit premiums. Fair awards program will be held Saturday, July 16 at 6pm. All efforts will be made to have premium checks available Saturday, July 16 at 6pm.

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**ALL 4-H/FFA MEMBERS WHO WORK ON ANIMAL SCIENCE PROJECTS ARE REQUIRED TO SIGN A CURRENT VERSION OF THE ANIMAL SCIENCE CODE OF ETHICS WHEN THEY ENROLL/RE-ENROLL.** The full text is contained below for reference.

### MARYLAND 4-H & FFA CODE OF ANIMAL SCIENCE ETHICS

Exhibitors of animals (beef, dairy, goat, horse, poultry, rabbit, sheep, dog, and swine), at all animal science activities and events shall at all times conduct themselves with honesty and good sportsmanship. Their conduct shall always reflect the highest standards of honor and dignity to promote the advancement of education. This code applies to all 4-Hers who participate in structured classes of competition and animal science activities and events in 4-H. This code applies to all animals offered in any animal science activity, event, or show.

All youth leaders (including parents and MCE Volunteers) working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners who violate the code of animal science ethics will forfeit premiums, awards, and auction proceeds and may be prohibited from future participation. 4-H Exhibitors who violate this code of ethics demean the integrity of all animal exhibitors.

Infractions will be reviewed by a 4-H Board of Review, on the local or state level, as appropriate to the event in question and may be subject to a fair oversight committee. In addition, some acts may be subject to review of the State 4-H Office based upon the 4-H Behavioral Expectations (4-H 418) and/or MCE policies.

The following is a list of standards for all exhibitors and all animals in competitive events and activities:

1. All exhibitors must present, upon request of fair and livestock officials, proof of ownership, identity of animal, length of ownership and age of all animals owned. Misrepresentation of ownership, identity of animal, age, or any facts relating thereto is prohibited.
2. Owners shall provide animal health certificates from licensed veterinarians upon request by fair or animal officials.
3. 4-H exhibitors are expected to care for and groom their animals while at fairs or animal science activities and



**DEPARTMENT C  
AGRICULTURAL PRODUCTS  
(4-H/FFA)**

Section I- FIELD CROPS

RULES

1. One entry per class.
2. Field crop exhibits will be judged on quality, uniformity, and freedom from disease and insect damage.
3. **GRAIN:** Exhibits shall consist of one quart of grain in a clear glass jar with a lid. Jars must be free of printing, labels, advertisements; except for a 3x5 card attached to the exhibit with string or tape. The following information must be printed on the card:
  - a. Variety (e.g. Potomac Wheat)
  - b. Was the seed "certified"?
  - c. How much nitrogen was applied? On what date?
  - d. What crop was grown on this land last year
  - e. Intended use (e.g. used on farm, saved for seed, sold, other - indicate what)
4. **HAY:** Hay must be cured below 20% moisture. Alfalfa or clover hay with more than 10% grass will be classified as mixed. Exhibits shall consist of a bundle approx. 18"x18"x 6" in size. Bundle must be securely tied 4 ways for hanging. Attach a 3x5 card to the exhibit with string or tape. The following information must be printed on the card:
  - a. Variety and Species (e.g. WL323 Alfalfa benchmark Orchard grass) – if mixed, indicate main composition.
  - b. Was the seed "certified"?
  - c. Date of seeding
  - d. Which cutting? (e.g. 1<sup>st</sup>, 2<sup>nd</sup>, etc.)
  - e. What crop was grown on this land last year?
  - f. Intended use (e.g. used on farm, sold, other)
5. A Junior Champion and Reserve Champion **may** be selected from Department C.
6. An Intermediate Champion and Reserve Champion **may** be selected from Department C.
7. A Senior Champion and Reserve Champion **may** be selected from Department C.
8. Items cannot be entered which were entered in previous years

Jr.	Int.	Sr.	CLASS
101	201	301	Corn, 4 ear sample - yellow
102	202	302	Corn, 3 stalks with ears
103	203	303	Corn, shelled, 1 quart
104	204	304	Best single ear corn
105	205	305	Popcorn, 4 ear sample
106	206	306	Indian corn, 4 ear sample
107	207	307	Sunflower, large for seed harvest, 3 cut in container

108	208	308	Wheat, 1 quart
109	209	309	Barley, 1 quart
110	210	310	Rye, 1 quart
111	211	311	Oats, 1 quart
112	212	312	Soybeans, 1 quart
113	213	313	Grain, other, 1 quart
114	214	314	Hay, alfalfa - 18x18x6"
115	215	315	Hay, clover - 18x18x6"
116	216	316	Hay, mixed- 18x18x6"
117	217	317	Hay, other - 18x18x6"
118	218	318	Straw, any variety - 18x18x6"

Section II- EGGS

RULES

1. One entry per class.
2. Eggs will be judged on internal and external qualities, not size.
3. All eggs must be exhibited in egg cartons.

CLASS

19. One Dozen, White, in carton
20. One Dozen, Brown, in carton
21. One Dozen, Other, in carton

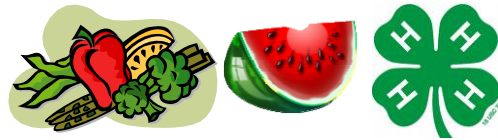
Section III-HONEY

RULES

1. One entry per class.
2. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
3. All honey exhibited must have been gathered and ripened in a natural way by honey bees.
4. All extracted honey entries must be exhibited in 1-pound glass jars.
5. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity.
6. All section comb honey entries must be wrapped in clear cellophane.

CLASS

22. White to extra light amber extracted honey - 1 lb. jar
23. Light amber to amber extracted honey - 1 lb. jar
24. Dark extracted honey - 1 lb. jar
25. Section comb honey - light or dark - 2 sections
26. Chunk honey - 1 lb. jar



**DEPARTMENT D  
VEGETABLES & FRUIT  
(4-H/FFA)**

**RULES**

1. One entry per class.
2. All exhibits must have been grown by the exhibitor.
3. Specifications for Exhibiting Vegetables (see Open Class - Dept DD - Vegetables & Fruit)
4. Basis for Judging: Free from injury, damage, disease, insects; uniform in size, shape and color; but market size and quality, maturity (not over mature); true to variety type, cultural perfection, clean
5. For more detailed exhibiting instructions, contact the Extension Office.
6. A Junior Champion and Reserve Champion **may** be selected from classes 101 thru 143.
7. An Intermediate Champion and Reserve Champion **may** be selected from classes 201 thru 243.
8. A Senior Champion and reserve Champion **may** be selected from classes 301 thru 343.

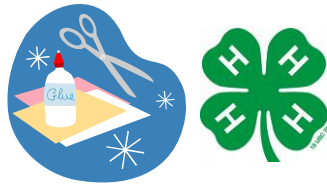
**Jr. Int. Sr. CLASS**

101	201	301	Beets, topped -5	134	234	334	Tomatoes - green - 5
102	202	302	Broccoli - 1 bunch	135	235	335	Watermelon - oblong - 1
103	203	303	Brussels Sprouts - 1 pint	136	236	336	Watermelon - sugar baby - 1
104	204	304	Cabbage, green - 1 head	137	237	337	Miscellaneous vegetables, specify*
105	205	305	Cabbage, red 1 head	138	238	338	Miscellaneous Fruit, specify
106	206	306	Cantaloupe - 1	139	239	339	Vegetable garden Display**
107	207	307	Carrots (topped) - 5	140	240	340	Herb, parsley – 1 bunch ( 6 stalks in water)
108	208	308	Cauliflower - 1	142	242	342	Herb, other than parsley, label with variety – 1 bunch ( 6 stalks in water)
109	209	309	Cucumber, salad - 3	143	243	343	Bunch of herbs – 6 different varieties in water - label with variety names
110	210	310	Cucumber, pickling 5				
111	211	311	Eggplant - any variety - 1				
112	212	312	Endive - 1 bunch				
113	213	313	Kale - 1 bunch				
114	214	314	Okra - 10 pods				
115	215	315	Onions - white - 5				
116	216	316	Onions - yellow – 5				
117	217	317	Peppers - Bell type - 5				
118	218	318	Peppers- other sweet variety - 5				
119	219	319	Peppers- any hot variety - 5				
120	220	320	Potatoes - any red variety - 5				
121	221	321	Potatoes - any white variety - 5				
122	222	322	Beans - green snap - 10				
123	223	323	Beans - yellow snap - 10				
124	224	324	Squash - acorn - 3				
125	225	325	Squash - crookneck - 3				
126	226	326	Squash - patty pan – 3				
127	227	327	Squash - yellow straight neck - 3				
128	228	328	Squash - zucchini - 3				
129	229	329	Sweet corn - white - 5				
130	230	330	Sweet corn - yellow - 5				
131	231	331	Tomatoes - any red variety - 5				
132	232	332	Tomatoes - any yellow variety - 5				
133	233	333	Tomatoes - red cherry - 10				

\*Miscellaneous vegetable or fruit - Number of specimens in exhibit should be consistent with similar varieties above: they should demonstrate consistency for the variety and make an adequate display. Variety must be identified.

\*\*This class is for a display of any kind of variety of vegetables from the home garden or farm. It is suggested that the vegetables used in this exhibit be limited to those listed above. Each exhibitor is limited to one entry. Judging of these exhibits will be on the following basis:

- 50 percent for quality of vegetables
- 25 percent for attractiveness and educational value
- 25 percent for # and varieties of vegetables

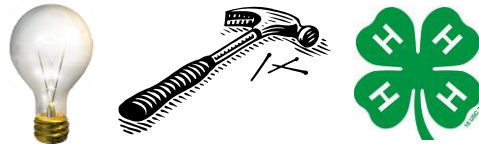


**DEPARTMENT E  
CRAFTS & HOBBIES  
(4-H/FFA)**

**RULES**

1. Maximum of one entry per class.
2. Craft entries will be evaluated based on the following definition of quality craft: A quality craft reflects the craftsman's imagination and skill in creating decorative and/or useful items from appropriate designs and materials.
3. All artwork identified as ready to hang, must be mounted with hanger attached, no less than 8 1/2" X 11" and no greater than 24" X 36" for juniors and intermediates, no less than 8 1/2" X 11" and no greater than 36" X 48" for seniors. Frames are suggested for all artwork, but mat boards with hangers are the minimum accepted.
4. A Junior Champion and Reserve Champion **may** be selected from classes 101 thru 145.
5. An Intermediate Champion and Reserve Champion **may** be selected from classes 201 thru 245.
6. A Senior Champion and Reserve Champion **may** be selected from classes 301 thru 345.
7. All needlework is to be entered in the home furnishings Department.
8. If an item is made from a kit, photocopy instructions and attach to project.

<u>Jr.</u> <u>Int.</u> <u>Sr.</u>	<u>CLASS</u>			
101 201 301	Printmaking (linoleum, woodblock), include block	121 221 321	Model – kit (directions attached)	
		122 222 322	Sand art (no plants)	
102 202 302	Stenciling, any item	123 223 323	Weaving (using loom)	
103 203 303	Painting, acrylic, & tempera - ready to hang (not paint by numbers)	124 224 324	Weaving (only by hand)	
		125 225 325	Article in batik	
104 204 304	Painting, water color - ready to hang	126 226 326	Paper Mache (not a mask)	
105 205 305	Painting, pastels - ready to hang	127 227 327	Recycled Craft	
106 206 306	Pencil drawing, black & white mounted and ready to hang	128 228 328	Stained Glass article	
		129 229 329	Wood carving	
107 207 307	Pencil drawing, - color - mounted and ready to hang	130 230 330	Decorated wreath	
		131 231 331	Model Rockets, one stage	
108 208 308	Crayon drawing - mounted and ready to hang	132 232 332	Model Rockets, more than one stage	
		133 233 333	Fabric painting	
109 209 309	Mosaics, glass, seeds, tiles, etc.	134 234 334	Decorative painting, 3 D not suitable for framing	
110 210 310	Collage, cloth, paper, mixed media-framed, ready to hang	135 235 335	Tie dyeing	
		136 236 336	Holiday crafts (other than Christmas)	
111 211 311	Decoupage article	137 237 337	Jewelry, kit (include instructions)	
112 212 312	Modeling clay, plaster, etc.	138 238 338	Jewelry, original	
113 213 313	Sculpture; stone, metal, wire, etc.	139 239 339	Dough crafts	
114 214 314	Ceramics; made from a mold – must be fired	140 240 340	Mask making	
		141 241 341	Stamping	
115 215 315	Leather craft - indicate if kit	142 242 342	Eggery	
116 216 316	Candles, indicate if from a mold	143 243 343	Heritage craft - including history of craft	
117 217 317	Rock or shell craft	144 244 344	Nature Craft (corn husk dolls, etc.- not a terrarium or wreath)	
118 218 318	Basketry (home made only, no bought baskets)	145 245 345	Other Craft Item – items that don't fit into the above classes. Identify craft type.	
119 219 319	Holiday tree ornament			
120 220 320	Model - original			



**DEPARTMENT F  
ELECTRIC & WOODWORKING  
(4-H/FFA)**

**RULES**

1. One entry per class.
2. Basis for judging electric articles: workmanship, usefulness, safety and originality.
3. A Junior Champion and Reserve Champion **may** be selected from Department F.
4. An Intermediate Champion and Reserve Champion **may** be selected from Department F.
5. A Senior champion and Reserve Champion **may** be selected from Department F.
6. Entries in all electric classes must include a wiring diagram.
7. All items made from kits must be entered in classes 107, 207, or 307.
8. Basis for Judging Woodworking: quality of workmanship, difficulty of construction, suitable finish, general characteristics and originality of design.
9. A plan, blueprint, working drawing or sketch used in construction, or refinishing method and a "before" photograph, must accompany each article, along with a statement of intended use (bird house plans must state the species of bird the house is designed for). Enclose plans in an envelope listing the exhibitor's name, county and class. Attach envelope to exhibit securely with string or tape.

**Section I- ELECTRIC**

<u>Jr. Int. Sr.</u>	<u>CLASS</u>
101 201 301	Electrical equipment built
102 202 302	Lamp, specify use
103 203 303	Electrical game, quiz, demonstration, etc.
104 204 304	Extension cord
105 205 305	Drop light
106 206 306	Electronics article with design plans or electronics educational display

**Section II - WOODWORKING**

<u>Jr. Int. Sr.</u>	<u>CLASS</u>
107 207 307	Woodworking kit
108 208 308	Book holders or racks
109 209 309	Birdhouse
110 210 310	Bird feeder or other wild animal feeder
111 211 311	Furniture - large wooden outdoor (any dimension 22" or more)
112 212 312	Furniture - small wooden outdoor (any dimension less than 22")
113 213 313	Furniture - large wooden indoor (dimension 22" or more)
114 214 314	Furniture - small wooden indoor (any dimension less than 22")
115 215 315	Woodwork articles for farm/shop use
116 216 316	Lathed turnings
117 217 317	Chest or storage box - large ( any dimension 22" or more
118 218 318	Chest or storage box - small (any dimension less than 22")
119 219 319	Wooden toys
120 220 320	Decorative Craft articles
121 221 321	Cutting board
122 222 322	Planter
123 223 323	Kitchen article
124 224 324	Refinished article
125 225 325	Wooden jewelry article
126 226 326	Clock - wall, table, mantle or floor
127 227 327	Other Wooden Item, - wooden item that does not fit in one of the above classes



**DEPARTMENT G  
PHOTOGRAPHY  
(4-H/FFA)**

RULES

1. One entry per class
- \*NOTE: The Maryland State Fair limits exhibitors to a TOTAL of 3 entries in the photography division.**
2. Prints must be mounted on stiff mat board. No poster board will be accepted.
3. Minimum Size
 

Photo Size	Mat Size
5" x 7"	8" x 10"
8" x 10"	11" x 14"
11" x 14"	16" x 20"
Sequence	16" x 20"
4. Attach (with paper clips) a white 3" x 5" file card to lower right corner, edge flush, with the following information typed on it: title of picture, date picture taken, name of camera, type of camera, kind of film used/digital.
5. Basis for Judging: composition (40 pts). Story- telling ability (30 pts), photographic quality (20 pts), developing and printing (5 pts except class 110, 210, 310), mounting (5 pts)
6. A Junior Champion and Reserve Champion **may** be selected from classes 101 thru 123.
7. An Intermediate Champion and Reserve Champion **may** be selected from classes 201 thru 223.
8. A Senior Champion and Reserve Champion **may** be selected from classes 301 thru 323.
9. Photos not meeting the above guidelines will be disqualified.

<u>Jr.</u> <u>Int.</u> <u>Sr.</u>	<u>COLOR</u> <u>CLASS</u>	<u>BLACK AND WHITE</u> <u>CLASS</u>
101 201 301	Building	113 213 313 Building
102 202 302	Landscape	114 214 314 Landscape
103 203 303	Seascape	115 215 315 Seascape
104 204 304	People - individual	116 216 316 People – individual
105 205 305	People - 2 or more	117 217 317 People – 2 or more
106 206 306	Animals, birds, or insects	118 218 318 Animals, birds, or insects
107 207 307	Flowers or plants	119 219 319 Flowers or Plants
108 208 308	Sequence of two to four photos telling a story.	120 220 320 Sequence of two to four pictures telling a story
110 210 310	Photograph developed by the exhibitor	121 221 321 Photograph developed by the exhibitor
111 211 311	Picture of Maryland – a photo that captures the spirit of the state.	122 222 322 Picture of Maryland – a photo that captures the spirit of the state
112 212 312	Digitally altered images. Describe digital alterations on a 3x5 card attached to the back.	123 223 323 Digitally altered images. Describe digital alterations on a 3x5 card attached to the back



**DEPARTMENT H  
BOOTHS, COLLECTIONS &  
MISCELLANEOUS DISPLAYS  
(4-H/FFA)**

RULES

1. One entry per class (except classes 102, 202 & 302.) Class 102, 202, 302 may have 2 entries.
2. Cartoon characters (Garfield, Charlie Brown, etc.) and other well-known images cannot be used on fair exhibits because they are copyrighted.

Booths:

3. Booths will be on a table. Booths to measure not more than 47 inches wide, 36 inches deep, with back of booth not to exceed 22 inches. Any club or individual entering this class should register with the Talbot County Extension Office by June 10, 2011.
4. Basis for judging booths and exhibits: draws attention, appeal, appearance, educational value, results: Will it stimulate a desire to find out more about the subject?

Project Displays and Posters:

5. Basis for judging project displays: appearance, educational value, appeal. Project displays may not be larger than booth dimensions.
6. Poster may be either horizontal or vertical.
7. Poster must be designed on or affixed to standard poster board 14" x 22" dimensions. Poster may use any medium: water color, ink, crayon, acrylic, charcoal, oils or collage. They must not be three-dimensional.
8. Members entering the open theme category should try to develop a unique, creative theme that differs from the standard "join 4-H".
9. **A brief statement that describes your poster or display should be clearly written and attached to the back of all posters and project displays in the upper left hand corner.** A statement is not required for booths and scrapbooks as each should speak for itself without explanation.
10. Poster themes are:
  - a. 4-H "Power of Youth"
  - b. Open Theme - Create Your Own
11. Basis for judging posters: information given and idea expressed, art, design, lettering construction materials, durability.

Collections:

12. Basis for judging collections: Presentation - neatness, cleanliness and general eye appeal, variety, or coverage; Educational value - extent to which the exhibit reflects the collector's knowledge of hobby; rarity.
13. If a collection has been entered in the Talbot County Fair before and you wish to enter the same item again this year, you must attach an explanation as to how the article was improved or expanded; this is how it will be judged.
14. For valuable collections such as coin collections, exhibitors have the option of bring the collection for judging and then replacing it with a photograph of the collection so that the original collection can be taken home prior to the fair.

14. A Junior Champion and Reserve Champion **may** be selected from Department H.
15. An Intermediate Champion and Reserve Champion **may** be selected from Department H.
16. A Senior Champion and Reserve Champion **may** be selected from classes Department H.

## BOOTHS

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>
101	201	301	Booth, individual
405			Club Booth or Banner (see State Fair rules if you plan to enter your booth or banner at the state level.

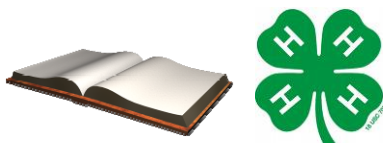
## PROJECT DISPLAYS AND POSTERS

102	202	302	4-H/FFA Project Display – project display is an exhibit showing or telling something about a selected project.
103	203	303	4-H/FFA Poster Art - for posters related to projects: Nutrition, Bicycle Safety, etc.
104	204	304	4-H/FFA Poster Art - for promotion of 4-H/FFA
105	205	305	Individual Scrapbook (does not have to be 4-H/FFA related)
106	206	306	4-H/FFA Project Display using technology - documenting project work using video (<10min) or Power Point
406			Club Scrapbook

## COLLECTIONS

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>
141	241	341	Forestry
142	242	342	Mature bark (15 sample minimum)
143	243	343	Insect –(15 minimum- see note below)
144	244	344	Leaf, (25 sample minimum)
145	245	345	Wildflower (25 sample minimum)
146	246	346	Weed (25 sample minimum)
147	247	347	Shell or arrowhead - 15 or more different species/samples
148	248	348	Rock - 15 or more different species
150	250	350	Fossil (10 sample minimum)
151	251	351	Soil (10 sample minimum)
152	252	352	Other collection (specify)

Note for Insect Class: There is a very specific way that insect specimens are to be pinned for display. Please check for an insect pinning guide online or contact the Extension Office for help.



## **DEPARTMENT I RECORD BOOKS (4-H/FFA)**

### RULES

1. One entry per class.
2. A Champion and Reserve Champion **may** be selected from each class based on outstanding merit.
3. Judges will be given a copy of the Talbot County 4-H Project Requirements and Record book guidelines.
4. **Record books should describe ONLY the member's project work and 4-H experiences so far during 2011.** Previous record books that have already been judged by the 4-H program will not be judged again. The purpose of this department is to allow members who keep their record books up to date to share the progress of the *current* year's 4-H work. Your project for the year will not be complete, but you can document the progress of your project by describing what you have accomplished so far. You may include photos of yourself working with your project animal, etc. You may also include anticipated talks or exhibits and the date you plan to do them.

### CLASS

- 101 Junior Division - Record Book assembled in a cover
- 201 Intermediate Division - Record Book assembled in a cover
- 301 Senior Division - Record Book assembled in a cover

Note: A senior portfolio is not considered by judges to be stand-alone record book, but the portfolio's resume may be substituted for a record book's Summary Record and the essay may be substituted for the 4-H Story. Judges will also want to review project records, etc.



**DEPARTMENT J  
FOOD PRESERVATION  
(4-H/FFA)**

RULES

1. One entry per class.
2. For fruits, tomatoes and pickled vegetables, use a boiling water bath canner. You can process these acid foods safely in boiling water. A pressure canner must have been used for all vegetables except tomatoes and pickled vegetables. To process the low- acid food safely in a reasonable length of time takes a temperature higher than that of boiled water.
3. Both standard and wide-mouthed regulation canning jar in clear glass are acceptable.
4. Rims or rings are to be left on jars. Label each jar clearly as to product, date of processing, type of pack, type of processing, and time processed.
5. Judges reserve the right to open canned products if necessary to make the best decisions.
6. Entries will consist of 1 jar unless otherwise specified.
7. Basis for judging canned fruits: texture-ripeness and clearness, uniformity-pieces of same size, shape, and color, pack-good proportion of liquids and solids, container-standard.
8. Basis for judging canned vegetables: maturity of product, pack, uniformity, texture, container.
9. Basis for judging juice: color and clearness, consistency.
10. Basis for judging pickles; uniformity, texture. color, liquid, container, pack.
11. A Junior Champion and Reserve Champion **may** be selected from Department J based on outstanding merit.
12. An Intermediate Champion and Reserve Champion **may** be selected from Department J based on outstanding merit.
13. A Senior Champion and Reserve Champion **may** be selected from Department J based on outstanding merit.

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>			
101	201	301	Applesauce	117	217 317	Tomatoes - broken in juice
102	202	302	Berries	118	218 318	Tomatoes - whole
103	203	303	Cherries - sour	119	219 319	Tomato juice
104	204	304	Cherries - sweet	120	220 320	Sliced cucumber - sweet
105	205	305	Grape - juice	121	221 321	Bread and butter pickles
106	206	306	Peaches - halves	122	222 322	Sour or dill pickles
107	207	307	Peaches - pieces	123	223 323	Relish (mixed vegetables)
108	208	308	Pears - halves	124	224 324	Pickle, any other (name)
109	209	309	Pears - pieces	125	225 325	Jelly
110	210	310	Three jars of fruit	126	226 326	Jam
111	211	311	Beans - green	127	227 327	Preserves
112	212	312	Beans - lima	128	228 328	Dried fruit leather
113	213	313	Beans - wax	129	229 329	Dried fruit
114	214	314	Beets - sliced (with or w/o vinegar)	130	230 330	Dried vegetable
115	215	315	Beets - whole (with or w/o vinegar)	132	232 332	Dried herbs
116	216	316	Peas	133	233 333	Beef jerky



**DEPARTMENT K  
BAKED FOODS  
(4-H/FFA)**

Exhibitors may enter half of some finished products. **Whole or half entries** will be accepted for cakes, loaves of bread, and coffee cakes. Each entry is to be the individual effort of the exhibitor; therefore matching halves have no place for entry. Donation to the baked food auction is welcomed. Entries of half pies will not be accepted. Box mixes may not be used.

**RULES**

1. One entry per class.
2. A recipe must be included for all entries. Include list of ingredients, the amounts and procedures for preparing a product. Recipe cards must be printed or typed. **EXHIBITS WITHOUT RECIPE CARDS WILL BE DISQUALIFIED!!**
3. Basis for judging baked goods: Outside appearance: shape, crust or surface, volume, uniform size, biscuits, cookies, etc. Inside appearance: texture, grain, color. eating quality: flavor, aroma.
4. Basis for judging frosting: consistency, flavor, distribution, style, color.
5. A Junior Reserve Champion **may** be selected from classes 101-115 and 141-143; 11 -126 and 127-140. A Junior Champion **may** be selected from Department K.
6. An Intermediate Reserve Champion **may** be selected from classes 201-215 and 241-243, 216-226, and 227-240. An Intermediate Champion **may** be selected from Department K.
7. A Senior Reserve Champion **may** be selected from classes 301-315 and 341-343, classes 316-326, and 327-340.
8. Following judging - A slice of cake must be left. Remaining portion of exhibit item may be taken home or donated to cake booth or cake auction.

**CLASS:**

Jr. Int. Sr.  
101 201 301  
102 202 302  
103 203 303  
104 204 304  
105 205 305  
106 206 306  
107 207 307  
108 208 308  
109 209 309  
110 210 310  
111 211 311  
112 212 312  
113 213 313  
114 214 314  
115 215 315

**CAKES**

Chocolate butter cake- 2 layers, icing  
Yellow butter cake-2 layers, icing  
White cake- 2 layers, icing  
Cupcakes, white batter - 4  
Cupcakes, yellow batter - 4  
Cupcakes, chocolate batter - 4  
Angel food cake, no icing  
Sponge cake, no icing  
Pound cake, no icing or layers  
Spice cake- 2 layers, icing  
Applesauce cake  
Carrot cake  
Chiffon cake  
Gingerbread  
Jelly roll

**DECORATED CAKES**

The whole cake may not exceed 9" x13 x12" high. All decorations must be edible. Cake and icing recipes must be included.

141 241 341 Special Occasion - decorated for a special event such as a wedding, birthday, anniversary, shower, etc.  
142 242 342 Novelty - decorated to carry out an idea; may be shaped/decorated to resemble an animal, person, or idea (i.e. pizza, bunny, etc.) It is not a birthday, shower or other special occasion cake.  
143 243 343 Maryland's 4-H Cake - decorated to carry out the idea of "Maryland 4-H". Place on a non-returnable container.

116 216 316  
117 217 317  
118 218 318  
119 219 319  
120 220 320  
121 221 321  
122 222 322  
123 223 323  
124 224 324  
125 225 325  
126 226 326

127 227 327  
128 228 328  
129 229 329  
130 230 330  
131 231 331  
132 232 332  
133 233 333  
134 234 334  
135 235 335  
136 236 336  
137 237 337

138 238 338  
139 239 339  
140 240 340

**COOKIES (4 in plastic bag)**

Brownies with or without nuts  
Chocolate chip  
Peanut Butter  
Oatmeal drop  
Snickerdoodles  
Refrigerator cookies  
Rolled cookies  
Bar cookies (no brownies)  
Molded or shaped cookies (by hand)  
Pressed cookies  
Fancy cookies (filled, iced, etc. for parties, etc.

**BREADS**

Baking powder biscuits, dropped - 4  
Baking powder biscuits, rolled - 4  
Muffins - 4  
Coffee cake, non yeast  
Cheese bread  
Yeast Rolls, plain - 4  
Yeast Rolls, cinnamon - 4  
Yeast Loaf, white  
Yeast Coffee ring  
Yeast Loaf, whole wheat  
Yeast Loaf, fruit, vegetable, or nut

**PIES**

Pie shell, no filling  
Fruit pie, double crust  
Fruit pie, crumb crust top



**DEPARTMENT L  
HOME FURNISHINGS  
& CHILD CARE  
(4-H/FFA)**

RULES

1. Maximum of one entry per class.
2. If item is made from a kit, please specify.
3. Basis for judging child care: interesting to small child, practical for small child, safety and general appearance.
4. A Junior Champion and Reserve Champion **may** be selected from Department L.
5. An Intermediate Champion and Reserve Champion **may** be selected from Department L.
6. A Senior Champion and Reserve Champion **may** be selected from Department L.

Section I - HOME FURNISHINGS

<u>Jr. Int. Sr.</u>	<u>CLASS</u>
101 201 301	Kitchen Accessory, fabric
102 202 302	Tablecloth, or 4 place mats with or without 4 napkins
103 203 303	Storage item, cloth garment bag, hanging laundry bag, shoe bag, etc.
104 204 304	Decorative trash can
105 205 305	Bulletin board
106 206 306	Decorative pillow, original design
107 207 307	Decorative pillow, commercially designed
108 208 308	Latch hook item
109 209 309	Decorative pillow, patchwork
110 210 310	Bedspread, quilt, or comforter
111 211 311	Window treatment: Balloon shade, valance, curtain or drapery
112 212 312	Framed fabric picture, with paints, sequins, trims, not needlework
113 213 313	Framed fabric picture, needlework used in design
114 214 314	Wall hanging, fabric – not needlework or latch hook, no frame
115 215 315	Wall hanging, pieced or appliquéed & quilted - no frame
116 216 316	Crocheted or knitted home accessory
117 217 317	Framed Needlework Picture, counted cross stitch (5" x 7" and smaller)
118 218 318	Framed Needlework Picture, counted cross stitch (larger than 5" x 7")
119 219 319	Needlework Plastic Canvas – small item: magnet, Christmas ornament, etc.
120 220 320	Needlework Plastic Canvas – large item: tissue box, brick cover, etc.
121 221 321	Decorated Wreaths, ready to hang
123 223 323	Other, please specify

124 224 324	Decorated lamp shades
125 225 325	Decorative hand or guest towels
126 226 326	Decorative pillowcase or sham
127	“Learning the 4-H Way Project” (ex.: pin cushion, needle book, etc.)

Section II - A WELL DRESSED TABLE

RULES (juniors only)

1. Provide one (1) complete table setting for one (1) to include: centerpiece, dishes, flatware, glasses, etc. appropriate for your menu.
2. Write a menu on a 3x5 card.
3. Write the meal and occasion on a 3x5 card, e.g. Lunch-Birthday Party

<u>Jr.</u>	<u>CLASS</u>
128	China Ware Place Setting
129	Plastic Ware Place Setting

Section III - CHILD CARE

<u>Jr. Int. Sr.</u>	<u>CLASS</u>
130 230 330	Two large scrapbooks containing suitable pictures for children (1 for children 2-3 yrs. of age, 1 for children 4-5 yrs. of age)
131 231 331	Homemade toy – identify intended age
132 232 332	Homemade games for older child
133 233 333	Child care reference book should contain short articles and pictures on child care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bedtime
134 234 334	Babysitting Kit (5 items, not necessarily handmade with explanation of use)



**DEPARTMENT M  
CLOTHING  
(4-H/FFA)**

RULES

1. Garments must be on hangers.
2. Clear plastic garment bags may be provided by exhibitor to protect garments
3. A Champion and Reserve Champion may be selected from Department M for Juniors, Intermediates and Seniors
4. All clothing must have been completed after August 1, 2010 and must be the work of the exhibitor.
5. Judging criteria:
  - quality of workmanship
  - coordination of fabric and pattern
  - personal creativity
  - cleanliness

CLASS

<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>	<u>CLASS</u>		
101			Beginner sewing kit minimum 8 items in basket you have designed	124 224 324	Two-piece Outfit – bottom and shirt; pants, skirt, dress, capris and shirt
	202	302	Sewing kit minimum 12 items in basket you have designed	125 225 325	Two-piece Outfit- bottom and jacket; skirt, pants, capris, dress and jacket
103	203	303	Clothing accessory tote bag, purse, apron, etc.	126 226 326	Outerwear - simple jacket, poncho, cape
104	204	304	Clothing accessory-belt, scarf, tie, hat	227 327	Tailored jacket or coat - lined
105			Shirt/blouse any style (juniors only)	228 328	Tailored jacket/ coat lined with skirt, pants, dress
	206	306	Shirt/blouse- simple no collar or set in sleeves	229 329	Evening wear- short
	207	307	Shirt/blouse- with details	230 330	Evening wear – long
108	208	308	Shirt/blouse- knit fabric	131 231 331	Costume-identify activity and attach photo being worn
109	209	309	Vest	132 232 332	Purchased garment, decorated
110			Skirt – any style (juniors only)	233 333	Outfit for child under 4 years
	211	311	Skirt – elastic waist	134 234 334	Knitted or crocheted article
	212	312	Skirt- waistband/facing or combo	335	Outfit original design- attach description
113			Shorts, pants, capris (juniors only)		
114	214	314	Shorts, pants, capris elastic waist		
	215	315	Shorts, pants, capris waistband/facing		
116	216	316	Outfit 3 pieces		
117	217	317	Pajamas, sleepwear		
118	218	318	Sundress, jumper, simple dress- without collar or set-in-sleeves		
119	219	319	Sportswear, jogging, sweat suit, beach cover, swim wear		
120	220	320	Dress - one-piece, no details		
121	221	321	Dress - one piece, collar and/or sleeves- no details		
	222	322	Dress – collar and/or sleeves- with details		
123	223	323	Two-piece Outfit – bottom and vest; pants, skirt, dress, capris and vest		



**DEPARTMENT N  
FLOWERS AND PLANTS  
(4-H/FFA)**

**RULES**

1. One entry of one variety per class.
2. Exhibitor must provide container for arrangements, houseplants, and specimens. Containers for specimens must be transparent (clear).
3. Houseplants and terrariums should have been established in the pot or container at least one month.
4. Basis for judging flowering plants: cultural perfection - clean, free from pests; size of plant(suitable to variety); abundance of flowers, rarity, good soil mixture and color.
5. Basis for judging foliage plants: cultural perfection, size of plant suitable to variety, rarity, foliage, shape or form, container size in proportion to plant.
6. Basis for Judging Arrangements: good design- balance, scale, proportion; good use of color combinations, avoiding clashing colors; good relationship to materials, materials are not too skimpy, too crowded or out of scale with container; originality, flowers in good condition.
7. Basis for Judging Corsages: use of silk flowers is acceptable; good use of color combinations avoiding clashing colors; foliage, suitability of combination of material, condition and pleasing pattern.
8. A Junior Champion and Reserve Champion **may** be selected from Department N.
9. An Intermediate Champion and Reserve Champion **may** be selected from Department N.
10. A Senior Champion and Reserve Champion **may** be selected from Department N.

<u>Jr. Int. Sr.</u>	<u>CLASS</u>	<u>House Plants, Dish Gardens &amp; Terrariums</u>	
	<u>Specimen (3 flowers, one on each stem)</u>	122 222 322	African violet
101 201 301	Asters	123 223 323	Begonia, flowering type
102 202 302	Calendulas	124 224 324	Begonia, foliage type
103 203 303	Cosmos	125 225 325	Cactus
104 204 304	Daisies	126 226 326	Coleus
105 205 305	Gladiolus	127 227 327	Geranium
106 206 306	Marigolds under 1 1/2" in diameter	128 228 328	Dish garden (min 3 plants)
107 207 307	Marigolds over 1 1/2" in diameter	129 229 329	Philodendron (vine type)
108 208 308	Petunias	130 230 330	Prayer Plant
109 209 309	Sunflower- under 6" in diameter	131 231 331	Snake plant
110 210 310	Black eyed Susan	132 232 332	Terrarium
111 211 311	Roses	133 233 333	Hanging plant
112 212 312	Snapdragons	134 234 334	Other houseplant, please specify
113 213 313	Zinnias- small under 1 1/2" in diameter	135 235 335	Outside container plants 3 or more varieties
114 214 314	Zinnias- large over 1 1/2" in diameter		
115 215 315	Dahlia's		<u>Corsages</u>
116 216 316	Other specimen, please specify	136 236 336	Nosegay bouquet
		137 237 337	Spray type
	<u>Arrangements</u>	138 238 338	Individual flower
117 217 317	Dried	139 239 339	Holiday
118 218 318	Line		
119 219 319	Mass- fresh flowers		
120 220 320	Holiday		
121 221 321	Contemporary table centerpiece		



**DEPARTMENT O**  
**CLOVER - ages 5-7**  
**(4-H)**

RULES

1. Exhibitors must have reached their 5<sup>th</sup> birthday by 1/1/11 and must be under 8 years old as 1/1/11.
2. All Clover members will be limited to the Clover department.
3. Entries are limited to a total of 5 in each class. Clover members should select the very best of their projects and plan to display them. Group and number all of your projects according to classes given.
4. Participation awards will be given to clover 4-H members. Maryland state 4-H prohibits competition for this age level.
5. Clover 4-H members are not permitted to show livestock.
6. See individual specific departments within the 4-H/FFA section for detailed description of the classes.

<u>Classes</u>	
001	Small Pets
002	Vegetables/Fruits
003	Craft/Hobby
004	Poster/Project Display
005	Baking Project
006	Clothing Project
007	Flower Project
008	Field Crop
009	Egg or Honey
010	Woodworking Project
011	Home Furnishing Project



**DEPARTMENT P**  
**Fashion**  
**(4-H/FFA)**

<u>Fashion Show</u>		
1. Participants must be enrolled in a 4-H clothing or Fashion Revue project for the current year.	104 204 304	Constructed Garment
2. For more information about a class, contact the Extension Office.	105 205 305	Separates, Constructed Garment
3. Pre-entry is required to participate in the Fashion Revue by June 24, 2011.	106 206 306	Costumes, Constructed Garment
4. Narration sheets are due to Fashion Revue chairperson on indoor exhibit entry night (July 12, 2011) or can be mailed ahead of time to Talbot County Extension Office, 28577 Mary's Ct., Suite 1, Easton, MD 21601.	107 207 307	Formal Wear, Constructed Garment
5. It is suggested that participants limit themselves to <b>two</b> outfits for modeling.	015	Outer Wear, Constructed Garment
	108 208 308	Clover participants enter here
	109 209 309	Active Wear, Ready-to-Wear Garment
	110 210 310	Creative Choice, Ready-to-Wear Garment
	111 211 311	Business/Professional Wear, Ready-to-Wear Garment
	112 212 312	Garment
	113 213 313	Separates, Ready-to-Wear Garment
	114 214 314	Costumes, Ready-to-Wear Garment
	018	Formal Wear, Ready-to-Wear Garment
		Outer Wear, Ready-to-Wear Garment
		Clover participants enter here
<u>Jr. Int. Sr.</u>	<u>CLASS</u>	
101 201 301	Active Wear, Constructed Garment	
102 202 302	Creative Choice, Constructed Garment	
103 203 303	Business/Professional Wear,	

**Additional entry forms are Available online at: [www.talbotcountyfair.org](http://www.talbotcountyfair.org)**



